



General Conference Grand Chapters, Holy Royal Arch Masons
Prince Hall Affiliation, United States, and the Bahamas

Dear Applicant

The General Conference Grand Chapters, HRAM announces its **Financial Student Aid Award Program**.

One of the primary purposes of our existence is to support and encourage education. Our motto is “*Support Education.... It Is a Lifetime Occupation.*”

Graduating seniors from a Jurisdiction of Holy Royal Arch Masons (HRAM) of Prince Hall Affiliation, throughout the United States, territorial areas, and the Bahamas are eligible to apply. The recipient will receive a **One Time Only** monetary award based upon need. The money will be payable only upon receipt of a letter from an institution of higher learning, verifying your enrollment.

Note: A completed application must include the following:

1. Completed application form, signed, and dated.
2. Letters of recommendation (*See Item 13*).
3. Academic Transcript or record of grades from the 9th grade through the 1st semester of your senior year, with your grade point average.
4. A short personal profile including the seven listed areas (*See Item 15*).

This completed form with all documents attached must be returned to the HRAM Grand Chapter which gave you the application, not later than **May 1, 2025**.

The Grand Chapter is to complete its portion of the application and return it to the person addressed below, not later than **May 31, 2025**. However, if you are not chosen as one of our recipients, please know that we wish you continued success in your future endeavors. Completed applications must be emailed to the Director for HRAM at the email listed below by the Grand Chapter.

Fraternally and sincerely yours,

Michael Berry, Sr., Director
Email: meghp@mephgcoftx.org

“Support Education... It Is A Lifetime Occupation”



General Conference Grand Chapters, Holy Royal Arch Masons
Prince Hall Affiliation, United States, and the Bahamas
Application Form for 2025

Name of Applicant: _____
Last First M.I.

Address: _____
House # Street Apt #
_____ City State Zip

Home/Cell Phone Number: _____ Email Address: _____

1. Age: ____ Month /Year of Birth: ____ / ____ Social Security Number (Last Four): _____

2. Parent/Guardian Name: _____

3. Father's Occupation: _____ Annual Salary: \$ _____

Place of Employment: _____

4. Mother's Occupation: _____ Annual Salary: \$ _____

Place of Employment: _____

5. List All Who Depend on Parent(s)/Guardian Salary, Including Applicant

Name	Age	Relationship	School/Occupation

6. Graduated from: _____ City: _____ State: _____

7. Name of Principal: _____ Telephone No.: _____

8. Name of Counselor: _____ Telephone No.: _____

9. Date of Graduation: _____ Number in Class: _____ Average Grade: _____

10. Name and Address of Colleges to which you have applied:

	College/University Name	Address	City/State
1 st Choice:			
2 nd Choice:			
3 rd Choice:			

11. Where have you been accepted? _____ When do you plan to enter? _____ (If applicable)

12. **Three** Letters of recommendation from:

a) School Counselor b) Church Official c) Community Group d) Two friends or neighbors

Recommender 1 (Name/Office): _____

Recommender 2 (Name/Office): _____

Recommender 3 (Name/Office): _____

14. Academic transcript or record of grades from 9th through 1st semester of senior year with grade point average.

15. Prepare a brief profile on yourself to include the following

- Personal data
- School Activities
- Education
- Skills
- Awards and/or Honors
- Employment
- Community Service
- Other Significant Accomplishments

16. **I hereby declare that to the best of my knowledge and belief, the foregoing statements are complete and correct.**

Signature of Applicant *Date*

TO BE COMPLETED BY JURISDICTION GRAND BODY SUBMITTING APPLICATION

Committee's Recommendation of The Applicant: _____

USE PLAIN BOND PAPER FOR ADDITIONAL COMMENTS ON ANY ITEM. PLEASE INDICATE THE ITEM NUMBER REFERENCED. ATTACH TO THIS FORM

Approved By: _____
MOST EXCELLENT GRAND HIGH PRIEST **JURISDICTION**

Attest: _____
 Grand Chapter Secretary – **Official Seal**